

This story of Jesus Christ is directly from the Gospel set as a Play

Who is Blind?

SCENE 1. MAN BORN BLIND HEALED

As he went along, Jesus saw a man blind from birth.

JESUS' DISCIPLES: Rabbi, who sinned, this man or his parents, that he was born blind?

JESUS: Neither, but this happened so that the work of God might be displayed in his life.

As long as it is day we must do the work of Him who sent me. Night is coming when no man can work. While I am in the world, I am the light of the world.

Jesus spit on the ground, made some mud with the saliva, and put it on the man's eyes.

JESUS: Go wash in the Pool of Siloam.

So the man went and washed and came home seeing.

SCENE 2. IS THIS THE MAN, OR DID IT JUST APPEAR SO TO THE PEOPLE?

BLIND MAN'S NEIGHBORS: Isn't this the same man who used to sit and beg???

OTHERS: No, he only looks like him.

THE FORMERLY BLIND: **I am the man!**

OTHERS: How then were your eyes opened?

FORMERLY BLIND: **The man they call Jesus made some mud and put it on my eyes. He told me to go and wash, so I went and washed and then I could see.**

SCENE 3. THE HEALED MAN IS QUESTIONED BY THE RELIGIOUS LEADERS

They brought the man who had been blind to the Pharisees (a strict religious party of the Jews who made many more religious rules not in the Word of God. God's Law had prohibited regular, daily work on Saturday, the Sabbath, but the traditions of the Pharisees prohibited even spitting on Saturday). Now the day that Jesus made the mud and opened the man's eyes was Saturday. So the Pharisees asked him how he had received his sight.

FORMERLY BLIND: **He put mud on my eyes and I washed and now I see.**

SOME PHARISEES: This man is not from God, for he does not keep the Sabbath.

OTHER PHARISEES: But how can a sinner do such miraculous signs?

So the Pharisees were divided. Finally they turned to ask the man himself.

PHARISEES: What have you to say about him? It was your eyes he opened.

FORMERLY BLIND: **He is a prophet.**

SCENE 4. HIS FAMILY IS AFRAID TO CONFESS CHRIST

The Jews still did not believe that he had been born blind and received his sight until they sent for the man's parents.

PHARISEES: Is this your son? Is this the one you say was born blind? How can he see now?

PARENTS: We know he is our son. We know he was born blind. But how he can see now or who opened his eyes, we don't know. Ask him. He is of age: he will speak for himself.

His parents said this because they were afraid of the Jews, for already the Jews had decided that anyone who acknowledged that Jesus was the Christ would be put out of the synagogue.

SCENE 5. THE ONCE BLIND SEES BETTER THAN HIS LEADERS

A second time they summoned the man who had been blind.

PHARISEES: Give glory to God. We know this man is a sinner.

FORMERLY BLIND: **Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see.**

PHARISEES: What did he do to you? How did he open your eyes?

FORMERLY BLIND: **I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?**

PHARISEES: You are this fellow's disciple! We are disciples of Moses! We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from.

FORMERLY BLIND: **Now that is remarkable! You don't know where he comes from, yet he opened my eyes. We know that God does not listen to sinners. He listens to the godly man who does his will. Nobody has ever heard of opening the eyes of a man born blind. If this man were not from God, he could do nothing.**

PHARISEES: You were steeped in sin at birth; how dare you lecture us!

Then they threw him out of the synagogue.

SCENE 6. JESUS ASKS, "DO YOU BELIEVE IN ME?"

Jesus heard that they had thrown him out, so he found him.

JESUS: Do you believe in the Son of Man?

FORMERLY BLIND: **Who is he, sir? Tell me so that I may believe in him.**

JESUS: You have now seen him; in fact, he is the one speaking with you.

FORMERLY BLIND: **Lord, I believe.**

And the man worshiped him.

JESUS: For judgment I have come into this world, so that the blind will see and those who see will become blind.

PHARISEES: What? Are we blind too?

JESUS: If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

SCENE 7. ARE YOU WILLING TO SEE AND BELIEVE?

JEWS: How long will you keep us in suspense? If you are the Christ, tell us plainly.

JESUS: I did tell you, but you did not believe. The miracles I do in my Father's name speak for me.

Do not believe me unless I do what my Father does. But if I do it, even though you do not believe me, believe the miracles, that you may know and understand that the Father is in me, and I in the Father.

But many even among the leaders believed in him. But because of the Pharisees they would not confess their faith for fear they would be put out of the synagogue; for they loved praise from men more than praise from God.

JESUS: When a man believes in me, he does not believe in me only, but in the one who sent me. When he looks at me, he sees the one who sent me. I have come into the world as a light, so that no one who believes in me should stay in darkness.

SHINE YOUR LIGHT INTO OUR HEARTS, JESUS.

From the GOSPEL of JOHN, chapters 9, 10, 12.

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قصة المسيح هذه مأخوذة مباشرة من الإنجيل

من هو الاعمي ؟

منظر رقم 1 رجل ولد اعمي ينال الشفاء

وَقِيمَا هُوَ مُجْتَازًا رَأَى إِنْسَانًا أَعْمَى مُنذُ وِلَادَتِهِ

التلاميذ: يَا مُعَلِّمُ مَنْ أخطأَ هَذَا أَمْ أَبَوَاهُ حَتَّى وُلِدَ أَعْمَى؟

المسيح: «لَا هَذَا أخطأَ وَلَا أَبَوَاهُ لَكِنْ لَتَظْهَرَ أَعْمَالُ اللَّهِ فِيهِ. بِنَبِيِّ أَنْ أَعْمَلَ أَعْمَالَ الَّذِي أَرْسَلَنِي مَا دَامَ نَهَارًا. يَا نِي لَيْلٍ حِينَ لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَعْمَلَ. مَا دُمْتُ فِي الْعَالَمِ فَأَنَا نُورٌ الْعَالَمِ».

نَفَلَ عَلَى الْأَرْضِ وَصَنَّ مِنَ الثَّقَلِ طِينًا وَطَلَى بِالطِّينِ عَيْنِي الْأَعْمَى.

المسيح: «أَذْهَبْ أَعْتَسِلْ فِي بَرَكَةِ سِلْوَامٍ».

فَمَضَى وَأَعْتَسَلَ وَآتَى بَصِيرًا.

منظر رقم 2 هل هذا بالحقيقة كان الرجل الاعمي ام شبه لهم؟

جيران الرجل الاعمي : «أَلَيْسَ هَذَا هُوَ الَّذِي كَانَ يَجْلِسُ وَيَسْتَعْطِي؟؟؟»

جيران اخرون : «إِنَّهُ يُشْبِهُهُ».

والرجل الذي ابصر : «إِنِّي أَنَا هُوَ».

اخرون : «كَيْفَ أَنْفَتَحْتَ عَيْنَكَ؟»

الرجل الذي ابصر: «إِنْسَانٌ يُقَالُ لَهُ يَسُوعُ "عيسى المسيح" صَنَعَ طِينًا وَطَلَى عَيْنِي وَقَالَ لِي: أَذْهَبْ إِلَى بَرَكَةِ سِلْوَامٍ وَأَعْتَسِلْ. فَمَضَيْتُ وَأَعْتَسَلْتُ فَأَبْصُرْتُ».

منظر رقم 3 رجال الدين يسألون الرجل الذي ابصر

فَاتُوا إِلَى الْفَرِيسِيِّينَ بِالَّذِي كَانَ قَبْلًا أَعْمَى. الْفَرِيسِيِّينَ مَجْمُوعَةٌ دِينِيَّةٌ يَهُودِيَّةٌ مَتَزَمِتَةٌ اخْتَلَفَتْ شَرَائِعَ دِينِيَّةٍ لَيْسَ لَهَا عِلَاقَةٌ بِكَلِمَةِ اللَّهِ. فَالشَّرِيعَةُ حَرَمَتِ الْعَمَلَ فِي يَوْمِ السَّبْتِ، وَلَكِنِ التَّشْرِيعَ الَّذِي وَضَعَتْهُ هَذِهِ الْجَمَاعَةُ الدِّينِيَّةُ (الْفَرِيسِيِّينَ) حَرَمَ حَتَّى الْبَصُقَ فِي يَوْمِ السَّبْتِ. وَكَانَ سَبْتُ حِينَ صَنَّ يَسُوعُ الطِّينَ وَفَتَحَ عَيْنَيْهِ. فَسَأَلَهُ الْفَرِيسِيُّونَ أَيْضًا كَيْفَ أَبْصَرَ.

الرجل الذي ابصر: «وَضَعَ طِينًا عَلَى عَيْنِي وَأَعْتَسَلْتُ فَأَنَا أَبْصِرُ».

بعض الفريسيين «رجال الدين»: «هَذَا الْإِنْسَانُ لَيْسَ مِنَ اللَّهِ لِأَنَّهُ لَا يَحْفَظُ السَّبْتَ».

واخرون : «كَيْفَ يَقْدِرُ إِنْسَانٌ خَاطِئٌ أَنْ يَعْمَلَ مِثْلَ هَذِهِ آيَاتِ؟»

كَانَ بَيْنَهُمْ آتِشَاقٌ.

الفريسيين : «مَاذَا تَقُولُ أَنْتَ عَنْهُ مِنْ حَيْثُ إِنَّهُ فَتَحَ عَيْنَيْكَ؟»

والذي ابصر صرح: «إِنَّهُ نَبِيٌّ».

منظر رقم 4 عائلته خافت من الاعتراف بالمسيح.

فَلَمْ يَصَدِّقِ الْيَهُودُ عَنْهُ أَنَّهُ كَانَ أَعْمَى فَابْصَرَ حَتَّى دَعَا أَبِي الَّذِي أَبْصَرَ.

الفريسيين: «أَهَذَا ابْنُكُمَا الَّذِي تَقُولَانِ إِنَّهُ وُلِدَ أَعْمَى؟ فَكَيْفَ يُبْصِرُ الْآنَ؟»

الوالدين: «نَعْلَمُ أَنَّ هَذَا ابْنُنَا وَأَنَّهُ وُلِدَ أَعْمَى» وَأَمَّا كَيْفَ يُبْصِرُ الْآنَ فَلَا نَعْلَمُ. أَوْ

مَنْ فَتَحَ عَيْنَيْهِ فَلَا نَعْلَمُ. هُوَ كَامِلُ السِّنِّ. أَسْأَلُوهُ فَهُوَ يَتَكَلَّمُ عَنْ نَفْسِهِ».

قَالَ أَبَوَاهُ هَذَا لِأَنَّهُمَا كَانَا يَخَافَانِ مِنَ الْيَهُودِ لِأَنَّ الْيَهُودَ كَانُوا قَدْ تَعَاهَدُوا أَنَّهُ إِنْ

أَعْتَرَفَ أَحَدٌ بِأَنَّهُ الْمَسِيحُ يُخْرَجُ مِنَ الْمَجْمَعِ.

منظر رقم 5 الذي كان اعمي اصبح يرى اكثر من رجال الدين.

فَدَعَا ثَانِيَةَ الْإِنْسَانِ الَّذِي كَانَ أَعْمَى

الفريسيين: «أَعْطِ مَجْدًا لِلَّهِ. نَحْنُ نَعْلَمُ أَنَّ هَذَا الْإِنْسَانَ خَاطِئٌ».

الذي ابصر : «أَخَاطِئِي هُوَ؟ لَسْتُ أَعْلَمُ. إِنَّمَا أَعْلَمُ شَيْئًا وَاحِدًا: أَنِّي كُنْتُ أَعْمَى وَالْآنَ أَبْصِرُ».

رجال الدين: «مَاذَا صَنَعَ بِكَ؟ كَيْفَ فَتَحَ عَيْنَيْكَ؟»

الرجل الذي ابصر: «قَدْ قُلْتُ لَكُمْ وَلَمْ تَسْمَعُوا. لِمَاذَا تُرِيدُونَ أَنْ تَسْمَعُوا أَيْضًا؟

أَلَعَلَّكُمْ أَنْتُمْ تُرِيدُونَ أَنْ تُصِيرُوا لَهُ تَلَامِيذًا؟»

رجال الدين: «أَنْتَ تَلْمِيزُ ذَلِكَ وَأَمَّا نَحْنُ فَإِنَّا تَلَامِيذُ مُوسَى. نَحْنُ نَعْلَمُ أَنَّ مُوسَى كَلَّمَهُ اللَّهُ وَأَمَّا هَذَا فَمَا نَعْلَمُ مِنْ أَيْنَ هُوَ».

الرجل الذي ابصر: «إِنَّ فِي هَذَا عَجَبًا! إِنْكُمْ لَسْتُمْ تَعْلَمُونَ مِنْ أَيْنَ هُوَ وَقَدْ فَتَحَ عَيْنِي. وَنَعْلَمُ أَنَّ اللَّهَ لَا يَسْمَعُ لِلْخَطَاةِ. وَلَكِنْ إِنْ كَانَ أَحَدٌ يَتَّقِي اللَّهَ وَيَفْعَلُ مَشِيئَتَهُ فَلِهَذَا يَسْمَعُ. مُنْذُ الدَّهْرِ لَمْ يَسْمَعْ أَنَّ أَحَدًا فَتَحَ عَيْنِي مَوْلُودٍ أَعْمَى. لَوْ لَمْ يَكُنْ هَذَا مِنَ اللَّهِ لَمْ يَقْدِرْ أَنْ يَفْعَلَ شَيْئًا».

رجال الدين: «فِي الْخَطَايَا وُلِدْتُ أَنْتَ بِجُمْلَتِكَ وَأَنْتَ تَعْلَمُنَا!» فَأَخْرَجُوهُ خَارِجًا.

وبعد ما طردوه من المجمع

منظر رقم 6 سأله المسيح : «أَتُؤْمِنُ بِي؟»

فَسَمِعَ يَسُوعُ أَنَّهُمْ أَخْرَجُوهُ خَارِجًا فَوَجَدَهُ

المسيح : «أَتُؤْمِنُ يَا بَابْنَ اللَّهِ؟»

الذي ابصر: «مَنْ هُوَ يَا سَيِّدُ لِأَوْمِنَ بِهِ؟»

المسيح: «قَدْ رَأَيْتَهُ وَالَّذِي يَتَكَلَّمُ مَعَكَ هُوَ هُوَ».

الذي ابصر: «أَوْمِنُ يَا سَيِّدُ».

وَسَجَدَ لَهُ.

المسيح: «لِدَيْبُوتَةٍ أُنْتِ أُنَا إِلَى هَذَا الْعَالَمِ حَتَّى يُبْصِرَ الَّذِينَ لَا يُبْصِرُونَ وَيَعْمَى الَّذِينَ يُبْصِرُونَ».

رجال الدين : «أَلَعَلَّنَا نَحْنُ أَيْضًا عُمَيَانُ؟»

المسيح: «لَوْ كُنْتُمْ عُمَيَانًا لَمَا كَانَتْ لَكُمْ خَطِيئَةٌ. وَلَكِنْ الْآنَ تَقُولُونَ إِنَّا نُبْصِرُ فَخَطِيئَتُكُمْ بَاقِيَةٌ».

منظر رقم 7 هل لديك الاستعداد ان تبصر وتؤمن

اليهود: «إِلَى مَتَى تُعَلِّقُ أَنْفُسَنَا؟ إِنْ كُنْتَ أَنْتَ الْمَسِيحُ فَقُلْ لَنَا جَهْرًا».

المسيح: «إِنِّي قُلْتُ لَكُمْ وَلَسْتُمْ تُؤْمِنُونَ. الْأَعْمَالُ الَّتِي أَنَا أَعْمَلُهَا بِاسْمِ أَبِي هِيَ تَشْهَدُ لِي».

إِنْ كُنْتَ لَسْتُ أَعْمَلُ أَعْمَالَ أَبِي فَلَا تُؤْمِنُوا بِي. ؟ وَلَكِنْ إِنْ كُنْتُ أَعْمَلُ فَإِنَّ لَمْ تُؤْمِنُوا بِي فَامِنُوا بِالْأَعْمَالِ لِكِي تَعْرِفُوا وَتُؤْمِنُوا أَنَّ الْآبَ فِيَّ وَأَنَا فِيهِ».

وَلَكِنْ مَعَ ذَلِكَ آمَنَ بِهِ كَثِيرُونَ مِنَ الرُّؤَسَاءِ أَيْضًا غَيْرَ أَنَّهُمْ لَسَبَبِ الْفَرِيسِيِّينَ لَمْ يَعْرِفُوا بِهِ لِئَلَّا يُبْصِرُوا خَارِجَ الْمَجْمَعِ لِأَنََّّهُمْ أَحْبَبُوا مَجْدَ النَّاسِ أَكْثَرَ مِنْ مَجْدِ اللَّهِ».

المسيح: «الَّذِي يُؤْمِنُ بِي لَيْسَ يُؤْمِنُ بِي بَلْ بِالَّذِي أَرْسَلَنِي. وَالَّذِي يَرَانِي يَرَى الَّذِي أَرْسَلَنِي. أَنَا قَدْ جِئْتُ نُورًا إِلَى الْعَالَمِ حَتَّى كُلُّ مَنْ يُؤْمِنُ بِي لَا يَمُوتُ فِي الظُّلْمَةِ».

يا يسوع ، ليشرق نورك في قلوبنا.

هذه القصة من إنجيل البشير يوحنا الفصول 9 ، 10 ، 12